



## *The Future* **AND BEYOND**

- Oct 28 Spirit Week
- Oct 31 Halloween
- Nov 1 Native American Heritage Month Begins
- Nov 5 11/5 Election Day (Don't forget to vote!)
- Nov 11 **11/11 No School- Veterans Day**
- Nov 21 11/21 BGA Thanksgiving Dinner
- Nov 22 9/10 grade Family Conference
- Nov 25 7/8 grade Family Conference
- Nov 26 11/12 grade Family Conference
- Nov 27 "Early" dismissal @ noon
- Nov 28-29 **No School- Thanksgiving**

**Respect**  
**Responsibility**  
**Restraint**  
**Reciprocity**  
**Redemption**



## Updated Attendance Policy SY 24/25

### Multi-Tiered System of Support for Attendance

<b>Tier 1</b> Teachers/Advisors	<b>Tier 2</b> Teachers/ Advisors + SST	<b>Tier 3</b> SST + Student Re-Engagement Coordinator
<p>When a student misses <b>3 days</b>, it is important for the advisor and/or teachers to:</p> <ul style="list-style-type: none"> <li>● Check In: Reach out to the student to ensure everything is okay and address any concerns they might have.</li> <li>● Offer Support: Provide any necessary support or resources to help the student get back on track.</li> <li>● Remind of Attendance Policy: Remind students of the school's attendance policy and the importance of regular attendance.</li> <li>● Notify appropriate school counselor for attendance monitoring purposes.</li> </ul>	<p>When a student accumulates <b>4 unexcused absences</b>:</p> <p><b>Attendance Team Communication:</b> The Attendance Team will notify the advisor / teacher of the students.</p> <p><b>Advisor Action:</b> The advisor should call home using the provided script <a href="#">[LINK HERE]</a> to discuss the absences and provide support.</p> <p><b>Subsequent Absences:</b> For each additional unexcused absence beyond the initial 4, another call home and/or email should be made. This communication should:</p> <ul style="list-style-type: none"> <li>● Inform parents of the continued absences.</li> <li>● Remind families of the BGA attendance policy.</li> <li>● Inquire if the student or family needs any additional support or resources.</li> </ul>	<p><b>Lower House:</b></p> <ul style="list-style-type: none"> <li>● 6 Absences: An in-person family meeting is required.</li> <li>● 8 Absences: An attendance plan will be created in Panorama. ACRA filing will be initiated for students under the age of 16 (Re-Engagement Coordinator).</li> </ul> <p><b>Upper House:</b></p> <ul style="list-style-type: none"> <li>● 8 Absences: An in-person family meeting is required.</li> <li>● 10 Absences: An attendance plan will be created in Panorama.</li> <li>● Students under the age of 16 will also have a CRA filing.</li> <li>● Saturday school will be assigned.</li> </ul> <p><b>Saturday School:</b></p> <ul style="list-style-type: none"> <li>● Attendance Monitoring: Students will be monitored for 2 weeks following Saturday school.</li> <li>● 1 or 2 Unexcused Absences: The student may attend Homework Club to make up for the absences.</li> <li>● More than 2 Unexcused Absences: The student will return to Saturday School for additional support.</li> </ul>

# MEET THE LOWER HOUSE ASSISTANT PRINCIPAL



**MS. SON**  
ASST. PRINCIPAL  
(LOWER HOUSE, GRADES 7-9)



## Contact

[yson@bostongreenacademy.org](mailto:yson@bostongreenacademy.org)

T: 617-635-9860

## About Me

Ms. Son was born in Seoul, South Korea before immigrating and growing up in the suburbs of Seattle, WA. She moved to MA to pursue her undergraduate degree at Brandeis University and eventually her masters degree at Boston University. After her undergraduate studies she began her teaching career as a teaching fellow with Citizen Schools, becoming a full time 6th grade math teacher at the independent charter school Academy of the Pacific Rim (APR) and in 2022, she took on the role of middle school principal at APR for 2 years before transitioning to the assistant principal role at BGA.



## Fun Fact



I had my first child, Elijah on March 17, 2024, making him a St. Patrick's Day baby!



# Congratulations!

to our newly elected  
members

**Boston  
Green  
Academy**

## MEET OUR School Family Council

School Year 2024-2025



**Dwayne Cartagena**  
Co-Chair  
Parent of an 8th grader



**Yara Perez**  
Co-Chair  
Parent of a 12th grader



**Stephanie Sibley**  
Secretary  
Parent of a 7th grader



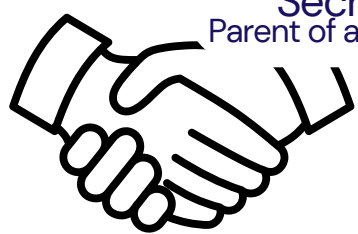
**Sonia Jorge**  
Secretary  
Parent of a 10th grader



**Jewell Williams**  
SPEDPAC Rep  
Parent of a 7th Grader



**Ana Ramirez**  
DELAC Rep  
parent of a 7th grader



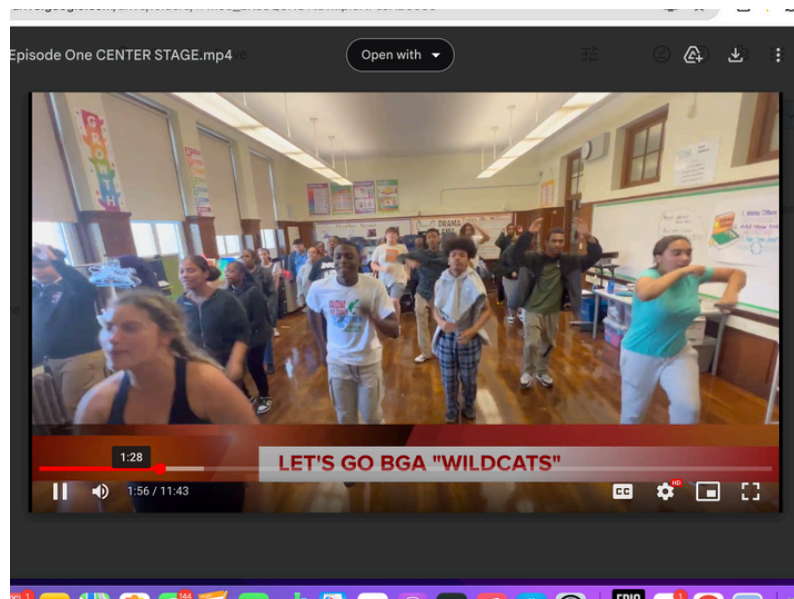
# STUDENT SPOTLIGHT



On this edition of the Leaf, we are spotlighting our BGA Studios. The launch of BGA TV, led by Mr. Raouf Jacob and in partnership with BGA students, focuses on students seeing one another taking bold risks, creating art, sharing knowledge, and inspiring our entire community.

The launch of BGA TV's first episode spotlights our upcoming High School Musical, shining a light on the amazing talents of our students. Putting our students front and center, helping them discover and amplify their voices! BGA Studios will help create engaging content that showcases our students and community.

New episodes will drop monthly, and bi-weekly in the near future for our students to see during their advisories!





Thank you to BGA Studios  
for putting our students  
front and center, helping  
them discover and amplify  
their voices!

Thank you to all who  
attended Family Stem  
Night. We appreciate your  
commitment to building a  
stronger community!





Our CTE 11th graders on their trip to the future World HQ of Major Financial Institution, a project in the Seaport with Turner Construction as part of the industry-wide Construction Inclusion Week's "Community Engagement Day." They wore some high quality PPE. The project is striving for LEED Platinum certification, and the group learned so much about construction, sequencing projects and planning ahead, collaboration, design, safety, and the 60 different trades involved in bringing the project to fruition".



# WINTER SPORTS UPDATE!

Winter sports at BGA officially begin on December 2! To participate, students must register in Aspen, submit an up-to-date physical, and sign parent/guardian consent forms. Additionally, students need to maintain a 2.0 GPA to meet academic eligibility requirements. This winter, we are offering boys and girls basketball, indoor track, and wrestling. For more details, please reach out to Ms. Fav!

**Boston United  
Indoor Track**

# PRACTICE

Reggie Lewis

December 2-6

4:00 PM

**Coach Ben**  
[bsattiewhite@bostonpublicschools.org](mailto:bsattiewhite@bostonpublicschools.org)  
Team Reach: Boston United Indoor Track

**BOSTON UNITED BOYS BASKETBALL**

DECEMBER  
2-3

# TRYOUTS

4:00 PM | JOSIAH QUINCY UPPER GYM

**COACH SEAFORTH:**  
[TSEAFORTH@BOSTONPUBLICSCHOOLS.ORG](mailto:TSEAFORTH@BOSTONPUBLICSCHOOLS.ORG)



GO LIONS!



BOSTON UNITED GIRLS BASKETBALL

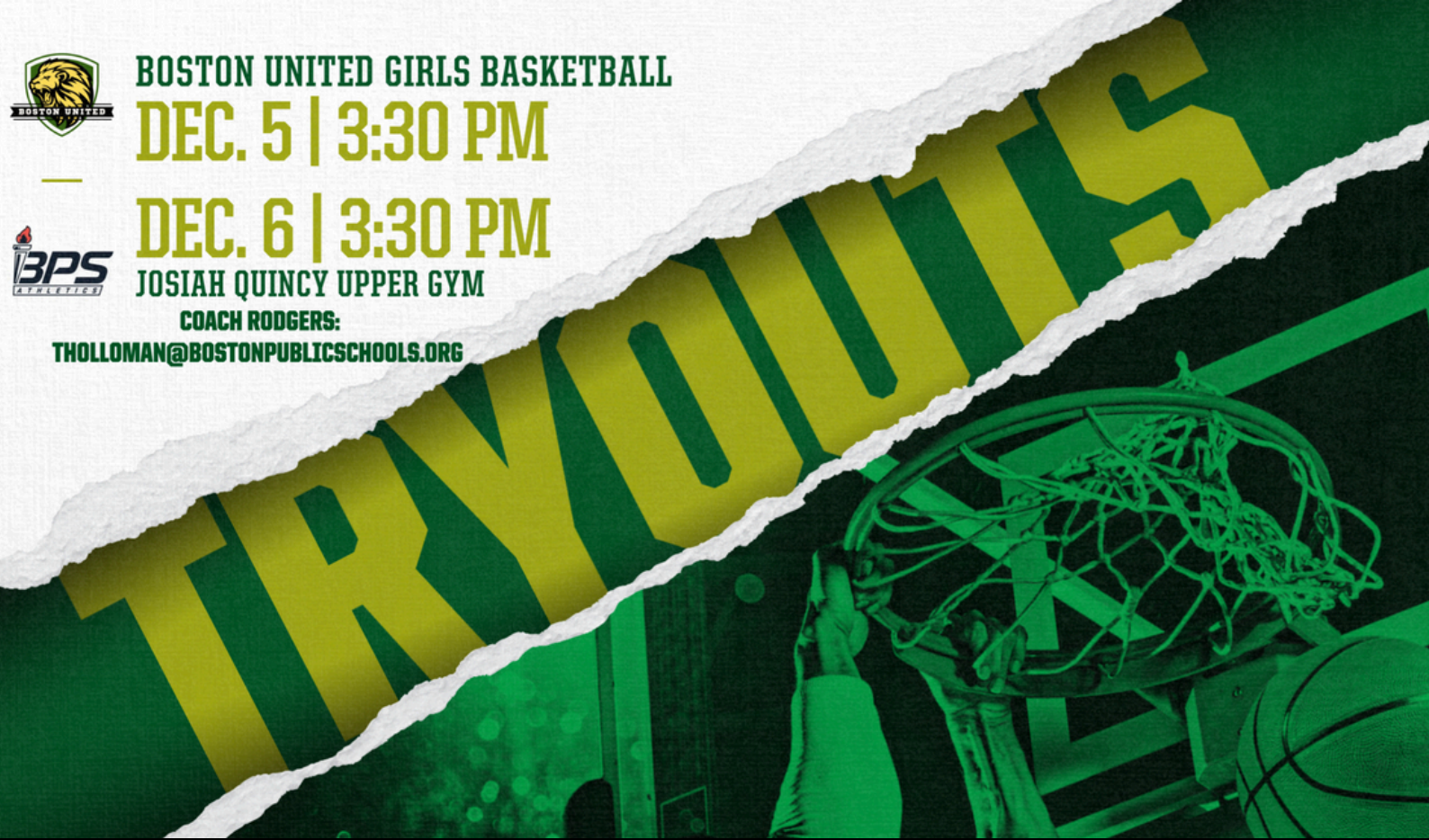
**DEC. 5 | 3:30 PM**

**DEC. 6 | 3:30 PM**

JOSIAH QUINCY UPPER GYM

COACH RODGERS:

[THOLLOMAN@BOSTONPUBLICSCHOOLS.ORG](mailto:THOLLOMAN@BOSTONPUBLICSCHOOLS.ORG)



**Thanksgiving Football Game!**

# ***BOSTON CITY CHAMPIONSHIP***



**BRIGHTON**



**TECH BOSTON**



**NOVEMBER 27, 2024 | 01.00 PM**



# Reminder!

Student-athletes will not be dismissed for athletics if they are failing or at risk of failing their last period class.



==	A+	—
==	B	—
==	B-	—
==	C	—



Boston Green Academy  
Presents

# HIGH SCHOOL MUSICAL!

**JANUARY 17-19 |**

Modern Theater

More details to come

# Boston Green Academy Musical Cast List

## Character

## Primary Performer

## Understudy

Troy

Edwin N.

Anthony H.

Gabriella

Alisha A.

Alexis A.

Sharpay

Shawna A.L.

Alexis A.

Ryan.

Sivaad B.

Anthony H.

Chad

Jeffrey B.

Javan J.S.

Taylor

Lanaysia B.

Amilyah L.B.

Zeke.

Joshua W.

Emmanuel O.

Martha.

Paige W.

Amilyah L.B.

Kelsi.

Kaylynn M.

Aanari H.

Jackie and Scott

Elisha P. and PJ A.

N/A

Ms. Darbus.

Illvania M. H.

Elisha P.

Coach Bolton

Adrian B.

Alijah A.

Megamix Soloist.

Alexis A.

N/A

Megamix Soloist

Anthony H.

N/A

Ms. Tenny.

Aanari H.

Elizabeth R.

# Boston Green Academy Musical Cast List

<u>Character</u>	<u>Primary Performer</u>	<u>Understudy</u>
Ripper.	Anthony H.	Emmanuel O.
Mongo.	Javan J.S.	N/A
Jason.	Emmanuel	N/A
James.	Sam W.	N/A
Susan.	Areli L.	N/A
Kathy	Ariel L.	N/A
Alan	Emmanuel O.	N/A
Cyndra.	Amilyah L.B.	N/A
Audition Trio.	Keyli P.	N/A
	Leilani R.	
	Veada E.	
Kratnoff.	Ahmad K.	N/A
Moderator/MC.	Anuradha C.	N/A
Drum Major.	Danika D.	N/A

# Boston Green Academy Musical Cast List

## Character

## Primary Performer

## Understudy

**Cheerleaders**

**Alexis A.**

**N/A**

**Andrea H.**

**Arrielle W.**

**Joy J.**

**Juheysie F.**

**Leilani T.**

## Ensemble/Dancers

**(Braniacs, Jocks, Thespians)**

**Aanari H., Ahmad K., Alex S., Alijah A., Amilyah L.B.,  
Anuradha C. Areli L., Ariana M., Ariel L., Ashley P., Ciara D.,  
Danika D., Elianna B., Elizabeth R. , Emily A., Emmanuel O.  
Javan J.S., Keyli P., Leilani R., Laura C. , Mafia R., Sam W.,  
Veada E.**

## Audio/Visual Student Engineer

**Adrian B., Mahki F.**



# HIGH SCHOOL

**BOSTON GREEN ACADEMY**



# DEBATE

## TEAM

- EXTRA CREDIT IN ALL YOUR CLASSES
- ADD IT TO YOUR RESUME
- BUILD COMMUNICATION AND ARGUMENTATION SKILLS

MEET ON FRIDAYS DURING  
LUNCH/ADVISORY ROOM 105!



# Need Help With Your HOMEWORK?

**VISIT A NEIGHBORHOOD  
LIBRARY AND GET HOMEWORK  
HELP FROM A **BOSTON TEACHER!****  
**4:00 - 6:00 PM \*EXCEPT AS NOTED**



<b>LIBRARY</b>	<b>ADDRESS</b>	<b>NIGHT(S) OPEN</b>
ADAMS STREET	690 Adams Street	Wednesday
BRIGHTON	40 Academy Hill Road	Thursday
CENTRAL LIBRARY – COPLEY SQUARE	700 Boylston Street	Monday through Thursday
CHARLESTOWN	179 Main Street	Monday & Thursday
CHINATOWN	2 Boylston Street	Monday
CODMAN SQUARE	690 Washington Street	Monday
CONNOLLY	433 Centre Street	Monday
EAST BOSTON	365 Bremen Street	Thursday
EGLESTON SQUARE	2044 Columbus Avenue	Wednesday
FANEUIL	419 Faneuil Street	(closed for renovations)
FIELDS CORNER	1520 Dorchester Avenue	Tuesday
GROVE HALL	41 Geneva Avenue	Thursday
HONAN – ALLSTON	300 North Harvard Street	Wednesday
HYDE PARK	35 Harvard Street	Thursday
JAMAICA PLAIN	30 South Street	Thursday
LOWER MILLS	27 Richmond Street	Monday & Thursday (*3:00-5:00 pm)
MATTAPAN	1350 Blue Hills Avenue	Tuesday & Thursday (*3:00-5:00 pm)
NORTH END	25 Parmenter Street	Wednesday
PARKER HILL	1497 Tremont Street	Thursday
ROSLINDALE	4266 Washington Street	Thursday
ROXBURY	149 Dudley Street	Monday
SOUTH BOSTON	646 East Broadway	Monday & Thursday (*3:00-5:00 pm)
SOUTH END	555 Tremont Street	(closed for renovations)
UPHAMS CORNER	500 Columbia Road	Thursday
WEST END	151 Cambridge Street	Thursday
WEST ROXBURY	1961 Centre Street	Monday

*Sponsored by the*

**BOSTON TEACHERS UNION • MAYOR OF BOSTON  
BOSTON PUBLIC SCHOOLS • BOSTON PUBLIC LIBRARY**



ENGLISH

For other languages

**CLICK HERE**



# WE ARE HIRING

## PEER LEADERS

Youth, Purpose, and Partnership  
(YPP) Program

- Participate in multimedia storytelling, including podcasting and digital storytelling, and engage in open dialogue between youth and community leaders.
- Engage in volunteer opportunities, community-based projects, and collaborate with other youth programs in Boston.
- High school students ages 14-18

## APPLY TODAY!

Learn More & Apply At:  
[www.csrox.org](http://www.csrox.org)



Registration is now open for students to sign up for the ACE Mentor Program, a free after school program (one day per week) that runs from October through March.



**ACE MENTOR PROGRAM**  
ARCHITECTURE • CONSTRUCTION • ENGINEERING

Greater  
**Boston**

ACE Mentor Program

Are you interested in a free after-school program for high school students (grades 9-12) focused on architecture, construction, and engineering? The ACE Mentor Program of Greater Boston is now enrolling students for its program running from October through March. The Kick-Off event is scheduled for the evening of October 10, with the program starting the week of October 21. ACE can also lead to paid summer internships and/or college or trade school scholarships. ACE has locations in Boston, Cambridge, and a virtual program. Read more about the program here:

<https://www.acegreaterboston.org/about-us/>

Ready to register? Sign up here: <https://app.acementor.org>

Questions? Email Holly Ganser, student coordinator, at [ganserholly@gmail.com](mailto:ganserholly@gmail.com)

Or join a virtual informational session on 9/16, 9/26, 10/2 or 10/8 5:30-6p. To register for an informational session, email Kristen Hurley at [ed@acegreaterboston.com](mailto:ed@acegreaterboston.com)

Engage Excite Enlighten

Join Hyde Square Task Force's School Year Program

# JÓVENES EN ACCIÓN

WHERE ARTS, EDUCATION, AND COMMUNITY COME TOGETHER.

In Jóvenes en Acción, teens learn Afro-Latin arts (dance, music, or theatre) and participate in education and civic engagement workshops.

**FOR TEENS IN GRADES 8 - 12**



**APPLY TODAY**

**CLICK HERE**



Visit: [Hydesquare.org/join-jovenes-en-accion](https://Hydesquare.org/join-jovenes-en-accion)  
or scan the QR with your phone.

Follow us on Social Media @HydeSquareTF



## Urgent Care

**for Mental Health**

For Questions and Intake:



**Email us now**

[bamhaintake@italianhome.org](mailto:bamhaintake@italianhome.org)



Visit our

**Psychology Today**

"Brighton Allston Mental  
Health Association"



Scheduling same day and next day assessment for  
urgent mental health concerns

- Masshealth Members access to mental health  
services same and next day appointment

- Extended hours

Monday-Thursday 9:00 AM - 7:00 PM

Friday 9:00 AM - 5:00 PM

Every other Saturday 10:00 AM - 2:00 PM

- Referrals and follow up care provided



## **ARE YOU A STUDENT INTERESTED IN:**

**Fighting climate change**

**Joining a team of students, educators,  
and local climate leaders to campaign  
for climate action at your school**

**Developing leadership and  
teambuilding skills for climate action**

**JOIN OUR YOUTH COHORT!  
PAID OPPORTUNITY**



**LEARN MORE!**



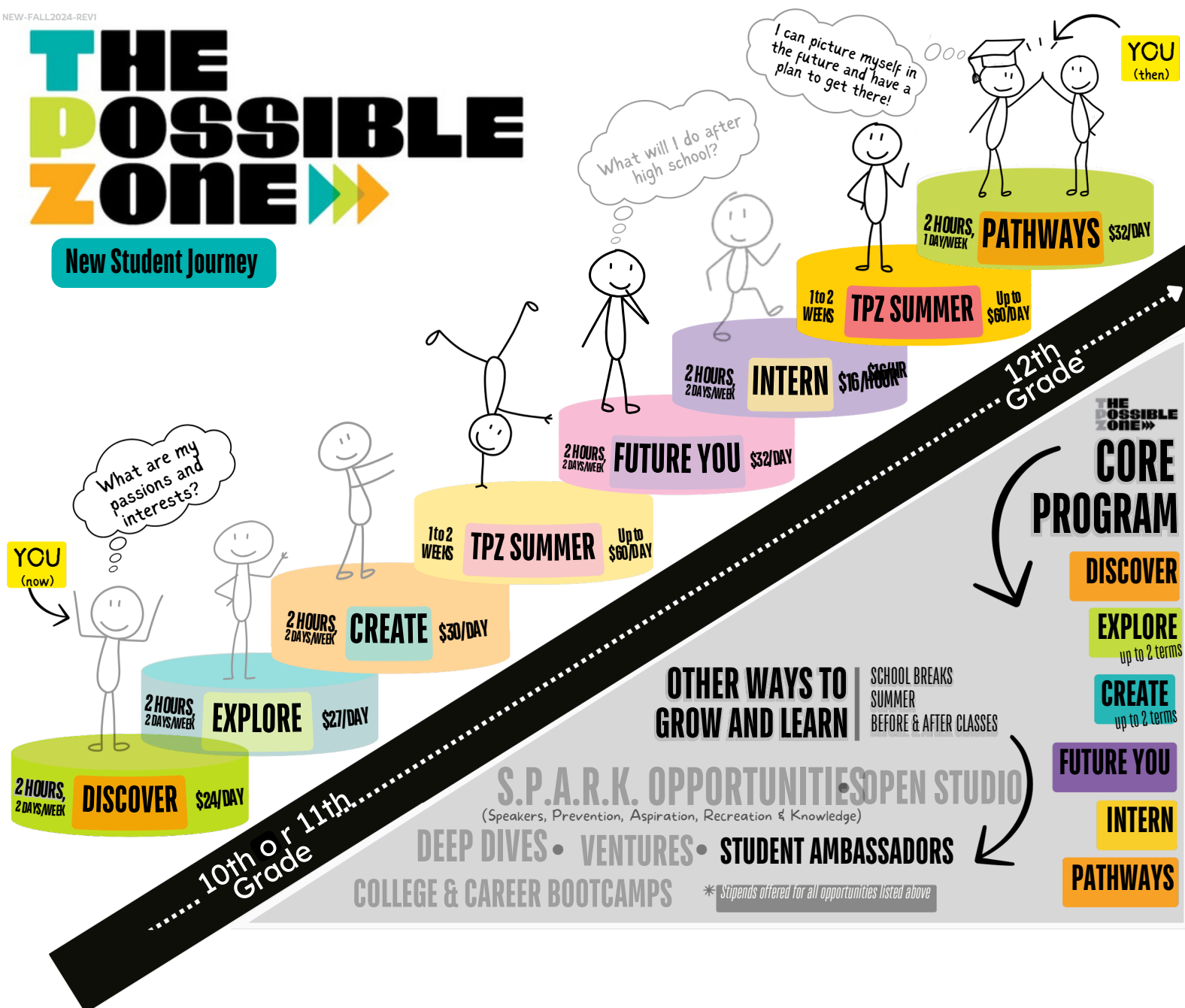
**[bit.ly/youthcohortapp](https://bit.ly/youthcohortapp)**



**APPLY HERE!**

# THE POSSIBLE ZONE

New Student Journey



# DESERVES A NEW COMMUNITY CENTER

ALLSTON-BRIGHTON DESERVES A PLACE WITH.....



A DAYCARE

ADULT EDUCATION

YOUTH AND TEEN PROGRAMMING

SENIOR PROGRAMS

HEALTH & FITNESS

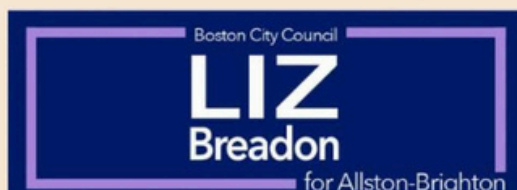
## ATTEND THE CITY COUNCIL HEARING REGARDING A NEW COMMUNITY CENTER IN ALLSTON-BRIGHTON

Date: October 29th, 2024

Time: 6:00 PM

Location: Jackson Mann Community Center

Sign petition for new community center:





# Believe. Grow. Achieve.

"The greatest thing you'll ever learn is just to love and be loved in return."

- Eden Ahbez, "Nature Boy"



**Want to submit content for the next issue?  
Need more info?**

Contact Ms. Velez at  
**[bvelez@bostongreenacademy.org](mailto:bvelez@bostongreenacademy.org)**

To view previous volumes of the *Leaf*,  
click here!

